("หเล" องพอ จง องเกอต์ง)

Birkat Hoda'a (Thanksgiving)

**מוֹדָּיֹם** אֲנַחְנוּ לָדֶ שָּׁאַתָּה הוּא ה׳ אֱ-להֵינו וֵא-להֵי אֲבוֹתֵינו לְעוּלָם וָעֶד צוּרֵנו צור חֵיֵינו

ַמְגֵן ישְׁעֵנו אַתָּה הוּא לְדור וָדור.

**נודה** לְדֵ וּ**נְסַפֵּר הְּהָלָתֶך** 

עַל חַיֵינו הַמְּסוּרִים בְּיָדֶךָ

וְעַל גִשְׁמוֹתֵינו הַפְּקודוֹת לָךָ

ועל נְסֶיךָ שֶׁבְכָל יום עִמְנו

וְעַל נִפְּלְאוֹתֶיךָ

וְטוֹבוֹתֶיךָ שֶׁבְּכָל עֵת, עֶרֶב וָבַקֶר וְצָהֲרִיִם.

הַטוב כִּי לא כָלו רַחֲמֶיךָ,

וְהַמְרַחֵם כִּי לֹא תַמּו חֲסָדֶיךָ

כִּי מֵעוֹלָם קוִינוּ לָדָ

וְעַל כֵּלָם **יִתְבָּרָדְ וְיִתְרוֹמַם וְיִתְנַשֵּׂא** שִׁמְדָ מַלְכֵּנוּ תּמיד לעולם ועד.

(. וְכְתַב לְחַיִים טוֹבִים כָּל בְּנֵי בְרִיתֶךָ.)

וְכֹל הַחַיִים **יוֹדוּךָ** סֶּלָה **וִיהַלְלוּ וִיבָרְכוּ** אֶת שִׁמְדֶ הַגָּדוֹל בָּאֱמֶת לְעוּלָם כִּי טוב, הָאֵ-ל יְשוּעָתֵנו וְעֶזְרָתֵנו סֶלָה, הָאֵ-ל הַטּוֹב.

(אוצרים לאאידה) (אוצרים) (אוצרים אאידה) (אוצרים אידה) אכופהים הברכיים.) אכופהים הברכיים הברכיים.

(Bow until the word "Hu") We thank You

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That You are Hashem Elokeinu and the G-d of our forefathers

Rock of our lives

Shield of our deliverance You are in every generation

We will thank You And tell Your praises

For our lives handed over to You

And for our souls which are entrusted to You

And for Your miracles for us every day

And for Your wonders

and favors all the time – evening, morning and afternoon.

The Good One, because Your mercy never ends

And the Merciful One, because Your kindness never stops

We have always placed our hope in You.

And for all the above may Your Name, our King be blessed and raised high

### All the time and forever

(During the Ten Days of Repentance: And write down all the children of Your covenant for a good life)

And all the living will thank You forever

### And praise Your Name in truth

#### The Almighty, our deliverance and our help forever

(Bend your knees, bow and stand up straight again) Blessed are You Hashem, "The Good One" is Your Name and it is to You that it is fitting to give thanks. You are our Creator and Supporter of our lives

For our existence moment by moment

Every night while we are asleep Hidden miracles we don't

notice, which allow us to continue to live Through Nature

You are kind to us even if we don't deserve it

We are always waiting for You and Your deliverance

All creatures all over the world will thank You



Thanksgiving

Communal Regu

ndividual

## The Theme of the Bracha

In this beracha we thank Hashem for the good He does for us every day. We are always sure of Hashem's help and He is always ready to protect us from any harm. We thank Hashem for giving us life and allowing us to continue to live every day by Him performing hidden miracles – miracles we mistakenly take for granted.



# Questions

- 1. Write down three things for which you can thank Hashem.
- 2. "And for Your miracles for us every day"
  - can you tell us about a miracle that happened to you today?

# The Before and After Prayers

When Rav Aharon Lichtenstein's daughter was about to give birth, the family was very happy and they all rushed to the hospital. But when they got there, the doctor told them that the mother-to-be would have to have an urgent operation.

They all began saying Tehillim (Psalms), until the doctor came out again and told them that everything was okay and that mother and baby were doing fine.

Nevertheless, the baby's father noticed that Rav Aharon was still praying. He went up to him and said, "Rav Aharon, didn't you hear? Your daughter and the baby are okay."

The Rav smiled and said, "We knew very well how to cry to Hashem when we needed help. What about thanking Him now that everything is okay?"



Comm



## קטנתי

מילים: בראשית לב /תהלים פו לחן: יונתן ראזל קטוָתי אפל הַאַסָרָיס וּאפָל הָאֶאֶת שַּטֶּר עָשִיתָ אֶת עַבְדָרָ הַי בְּעַקָלי עַבַרְתָו אֶת הַיַרְצַן הַבָּאַת וְעַתָּה הָיִיתִי אָשְׁנו אַ הַבְּוֹאַנ גָעָ וְהַבַּאַת נַפָּשׁי אָשָׁאול תַּאָתֶיהָ

## Katonti

Words: Bereishit 32

I am unworthy of all the kindness and faith that you have shown me When I left home I crossed the Jordan only with my staff and now I have enough for two camps Please save me



Why is it important to thank Hashem? What character trait are we acquiring when we thank Hashem?



